FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00148539 **Type of Permit:** FILMING **Release Date:** 02/21/2019

Production Company ARTS AND SCIENCES DEPARTMENT LLC

Insured Company Name ARTS AND SCIENCES DEPARTMENT LLC

Contact Phone No. 1 323-432-1313
Contact Phone No. 2
Fax
Address 827 HILLDALE AVE
WEST HOLLYWOOD, California 90069

Production Title AT&T

Type of Production Commercial - Standard

Producer Zoe Odlum

Director Matt Aselton

1st AD Craig Owens

Production Manager Ashley Raben

FilmL.A. Coordinator Melissa Levine

Location Manager David Blum
Primary Phone Mobile - 213-705-5696
Secondary Phone Office - 310-432-1313

Location Assistant David Blum
Primary Phone Mobile - 310-432-1313
Secondary Phone

Fees

Notification Charge	$340.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$360.00
LA COUNTY ROAD APPLICATION FEE	$163.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$297.00

Total Permit Fee $2,127.00

Number of Locations 2

NOT A PERMIT

Permit #F00148539

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Summary Information — Location

Permit Number	F00148539	**Location Manager**	David Blum
Production Company	ARTS AND SCIENCES DEPARTMENT L...	Primary Phone	Mobile - 213-705-5696
Insured Company	ARTS AND SCIENCES DEPARTMENT L...	Secondary Phone	Office - 310-432-1313
Production Title	AT&T		

Location Address 1814 Midlothian Dr, Unincorporated Los Angeles County, CA, 91001

Location Type Private Residence

Prep Dates 2/21/2019 - 2/21/2019 07:00 - 19:00 1 day

Film Dates 2/22/2019 - 2/22/2019 07:00 - 22:00 1 day

Strike Dates 2/23/2019 - 2/23/2019 09:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document arts & science AGENT Letter 2019.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	65
Catering Truck	1

Personnel on Location

Type	Quantity
Cast	15
Crew	60
Extras	50

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Insured Company ARTS AND SCIENCES DEPARTMENT L...
Production Title AT&T

Location Manager David Blum
Primary Phone Mobile - 213-705-5696
Secondary Phone Office - 310-432-1313

Cube Trucks	4	LA County FSA assigned	1
Fire Extinguisher (2A10BC Minimum Rating)	4	Sheriff/CHP	1
Generator	1		
Motor Homes	2		
Stakebed Trucks	2		
Trailers	2		
Vans	4		

Filming Activities Equipment on property; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; 5 goats on property; water based atmospheric smoke fx on property;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 536 **Grid:** P7

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1)	Anthony Moran
LOS ANGELES COUNTY DEPARTMENT OF ANIMAL CARE AND CONTROL	Gary Hinojosa

Coordinator Note NO GENERATOR PLACEMENT IN FRONT OF 1959 OR 1977 MIDLOTHIAN DR

Coordinator Note Production will remain entirely on private property during prep and strike activity.

Coordinator Note LA County FSA assigned 19-0416-66/5. REQUIRED ARE 4 Fire Extinguisher (2A10BC Minimum Rating)

Coordinator Note NO PARKING IN FRONT OF 1800 MIDLOTHIAN DR

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
1757 N Lake Ave, Pasadena, CA, 91104

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Summary Information — Location

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Insured Company	ARTS AND SCIENCES DEPARTMENT L...	Secondary Phone	Office - 310-432-1313
Production Title	AT&T		

Parking Notes
crew parking at 1757 N. Lake Ave. Pasadena, CA. 91104

Posting "No Parking" signs E/S MIDLOTHIAN , NEW YORK DR- NORTH TO 1932 MIDLOTHIAN DR
** NO PARKING IN FRONT OF 1800 MIDLOTHIAN DR **

Approximate Footage County Parking **Log Number** PO1

Date(s) 2/22/2019 to 2/22/2019 **Time(s)** 07:00 to 22:00

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Summary Information — Location

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Insured Company	ARTS AND SCIENCES DEPARTMENT L...	Secondary Phone	Office - 310-432-1313
Production Title	AT&T		

This location has been CANCELED

Location Address	3639 E California Blvd, Unincorporated LA County, CA, 91107
Location Type	Private Residence
Prep Dates	2/21/2019 - 2/21/2019 07:00 - 19:00 1 day
Film Dates	2/22/2019 - 2/22/2019 07:00 - 22:00 1 day
Strike Dates	2/23/2019 - 2/23/2019 09:00 - 19:00
Open or Closed to the Public	Closed
Generic Conditions	*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee. Community Survey Required Equipment staging and vehicles may park on one side of the street only. Must comply with attached conditions Must Maintain 5' Clearance on Sidewalks/Walkways Must maintain local/emergency access Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed. No cast or crew parking on area streets No crossovers allowed on street without prior approval. No interference with merchant activity. No steps from trailers, trucks or motorhomes may be facing road Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public. Traffic control must be done in accordance w/MUTCD Traffic Officers Required Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.
Please see attached document	Chapman_Woods_October_2018_AK.pdf

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Primary Phone Mobile - 213-705-5696
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Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	65
Catering Truck	1
Cube Trucks	4
Generator	1
Motor Homes	2
Stakebed Trucks	2
Trailers	2
Vans	4

Personnel on Location

Type	Quantity
Cast	15
Crew	60
Extras	50
Sheriff/CHP	2

Filming Activities ***cancel location***;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 566 **Grid:** H6

Coordinator Note Production will remain entirely on private property during prep and strike activity.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : To Be Determined

Posting "No Parking" signs N/S CALIFORNIA BLVD., LOTUS - VALLOMBROSA DR
W/S VALLOMBROSA DR., CALIFORNIA BLVD.,- NORTH 200'FT
E/S LOTUS AVE., CALIFORNIA BLVD- NORTH 250'FT

Approximate Footage County Parking **Log Number**

Date(s) 2/22/2019 to 2/22/2019 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of ASHLEY RABIN / Arts & Sciences ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 02/15/19

ASHLEY RABIN / Arts & Sciences
Name of Principal

By: _____
Representative's Signature

_____
Print Representative's Name

PRODUCTION SUPERVISOR
Representative's title

662 N ROBERTSON BLVD

WEST HOLLYWOOD, CA 90069
Principal's Address

310.432.1313 TEL
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT

SPECIAL FILMING CONDITIONS
CHAPMAN WOODS AREA

The Special Filming Conditions described below will be included in the terms and conditions of permits issued for filming in this area and are in addition to the standard terms and conditions applicable to filming permits generally. While these Special Filming Conditions will be included as terms if a permit for filming in this area is issued, they are not intended to, and do not, establish the criteria or standards for determining whether or not a particular permit (or permits) will be issued for this area. The decision whether or not a particular permit (or permits) will be issued is vested in the discretion of the appropriate City or County department or their designees (including FilmL.A., Inc.), to be exercised consistent with public health, safety and general welfare, and applicable land-use ordinances.

These conditions are applicable to all film permit requests for the area indicated on the attached map but generally bounded by Del Mar Boulevard, Rosemead Boulevard, Huntington Drive and the Pasadena City limit:

- **FilmL.A. will evaluate all requests for permits in this area using the following criteria:** Frequency of filming per block near the requested location and parking areas – Duration and frequency of recent filming – Proximity of concurrent filming activities – Historical use – Recent problems or complaints – Number of filming days requested – Company size – Proposed activities (effects, excessive noise, cranes, etc.) – any other criteria that may be relevant to the specific situation. ***NO PERMITS FOR THIS AREA SHOULD BE ASSUMED TO BE AVAILABLE WITHOUT THE ABOVE REVIEW.***

- **Affected residents must be notified at least two (2) days in advance of the first day of filming or the first day of any substantial set preparation.** *Permit requests must be submitted to FilmL.A. at least three (3) days in advance.*

- **Production companies are also required to contact the Chapman Woods Homeowner's Association representative, Manny Pavon (626) 524-2957, Pavcoinc@sbcglobal.net, at least two working days in advance** of the first day of filming or the first day of any substantial set preparation. *The Chapman Woods Homeowner's Association is an advisory body representing the concerns of Chapman Woods residents and has no authority to approve filming activities or impose filming guidelines.*

- **Weekend and holiday filming is generally prohibited, unless approved by the Permit Authority.**

- **Personal vehicles of cast/crew are not permitted to park on area streets.** Off-site parking must be arranged by the production company and cast/crew must be shuttled to and from the location.

- Parking behind the churches located at 700 and 778 S. Rosemead Boulevard. Parking in these lots is limited to 7:00 AM to 10:00 PM only without surveys.

- **Parking of production equipment is limited to one side of the street.** Film company vehicles shall not interfere with gardeners' activities, trash pick up, safe use of the streets or access to resident driveways, unless approved by the affected residents.

- **The standard residential requirement prohibiting arrival before 7:00 a.m. and departure after 10:00 p.m., Monday through Friday, must be strictly adhered to.** An extension of the standard filming hours may require that affected residents be surveyed to identify neighborhood concerns and the approved date, hours and activities must be specifically indicated on the permit. **Additional consideration is given to residents in close proximity to the filming activities and their concerns will be given priority.**

- **Craft services, catering trucks, food preparation tables and dining tables are prohibited on sidewalks or parkways and must be out of public view.**

- **Generator(s) with the proper noise shield shall only be parked in front of the location house, or in front of houses that have approved this activity**.

- Cast and crew shall be informed of the provisions of the **Filmmaker's Code of Professional Responsibility.**

FILMLA INC